

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 30/19/Lab 07h

Dated: 03/06/25

It is certified that an inspection team headed by AMAN VERMA (CHEMIST) (Name of Officers with designation) from DISTRICT LEVEL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM (RURAL), MATHURA inspected the K.R.S PUBLIC SCHOOL, CHHARORA, TEHRA ROAD, MATHURA on 02/06/2025 (date of inspection & Sampling) and on the basis of Water Test Report (Attached) bearing no. MTR/CL/25/06/000096369 dated 03/06/2025 of DISTRICT LEVEL WATER ANALYSIS LABORATORY, UPJN (RURAL), MATHURA-281003 (PHED Lab). certified that the K.R.S PUBLIC SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintain the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. This certificate is valid till 01 YEAR FROM ISSUE DATE. The validity certificate asserts that conditions remain constant over time, ensuring stability and unchanged parameter throughout the designated duration.



Signature With Seal:

Name: Aman Verma


Designation: Chemist

Name & Address of the Office/

Department: DISTRICT LEVEL WATER
TESTING LABORATORY, UPJN(RURAL)

To,
K.R.S PUBLIC SCHOOL,
CHHARORA, TEHRA ROAD,
MATHURA


Manager
K R S Public School
Chharora, Mathura


Principal
K R S Public School
Chharora, Mathura





(NABL Accredited)

DISTRICT LEVEL WATER TESTING LABORATORY**Address: Jai Singhpora, U.P. Jal Nigam, Mathura-281003**

TG-10347

| R. No. | MTR/CL/25/06/000096369 | Issue Date | 03 June 2025 | Lab ID | T-6437 |
|-----------------------------------|---|---------------------|--|-------------------|---|
| Remark | The Information regarding sample collected, submitted and Customer basic details provided by the customer itself. | | | Pages | 2 |
| Customer Details | | | | | |
| Contact Person | Mr. Vipin Chahar | Address | Chharora, Tehra Road, Mathura. | | |
| Office Name and Address | | | | | |
| Ref. Letter No & Date - | | | | | |
| Basic details of sample | | | | | |
| District | MATHURA | Block/Area | MATHURA | | |
| Gram Panchayat | NA | Village | NA | | |
| Habitation | K.R.S PUBLIC SCHOOL ✓ | Location | Chharora, Tehra Road, Mathura. | | |
| Water Source | RO Water | Sample No. | 96369 | | |
| Quantity of Sample | 1000 ML | Date of Collection | 02 June 2025 | | |
| Receiving Date | 02 June 2025 | S. Collector | Mr. Vipin Chahar | | |
| Sample Depositor | Mr. Vipin Chahar | Sampling Method | - | | |
| Analysis Start Date | 02 June 2025 | Analysis Comp. Date | 02 June 2025 | | |
| Temperature | 27.8°C | Humidity | 78% | | |
| Technical Data of Analysis | | | | | |
| Sr.No. | Analyzed parameters | Observed Value | Specified Values as per BIS 10500:2012 | | Ref. Method of Analysis |
| | | | Acceptable Limit | Permissible Limit | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | pH | 7.21 | 6.5-8.5 | No relaxation | APHA 24th Edition -4500-H+ Method B: 2023 |
| 2. | Turbidity (NTU) | 1.25 | 2.5 | 10 | APHA 24th Edition -2130- Turbidity Method B: 2023 |
| 3. | TDS (mg/L) | 210 | 500 | 2000 | APHA 24th Edition -2540-TDS Method C (Dried at 180 degree Celsius): 2023 |
| 4. | Fluoride as Fl (mg/L) | 0.24 | 1 | 1.5 | APHA 24th Edition 4500-F Method C (Electrode method) 2017: 2023 |
| 5. | Total Hardness as CaCO ₃ (mg/L) | 120 | 200 | 600 | APHA 24th Edition -2340-Total Hardness Method C - (EDTA Titrimetric Method): 2023 |
| 6. | Total Alkalinity as CaCO ₃ (mg/L) | 64 | 200 | 600 | APHA 24th Edition -2320- Alkalinity Method B (Titration method): 2023 |
| 7. | Chloride as Cl (mg/L) | 58 | 250 | 1000 | APHA 24th Edition -4500-Cl Method B (Argentometric -method): 2023 |
| 8. | Calcium as Ca (mg/L) | - | 75 | 200 | APHA 24th Edition -3500-Ca Method B (EDTA method): 2023 |
| 9. | Magnesium as Mg (mg/L) | - | 30 | 100 | APHA 24th Edition -3500-Mg Method B (By Calculation): 2023 |
| 10. | Color (Hazen) | 6 | 5 | 15 | APHA 24th Edition Color 2120 B (Visual Comparison Method): 2023 |
| 11. | Taste | Agreeable | Agreeable | Agreeable | IS 3025 (Part 7-8):2019 |
| 12. | Odour | Agreeable | Agreeable | Agreeable | IS 3025 (Part 5):2018 |

Principal
K R S Public School
Chharora, Mathura

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Manager
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| | | | | | |
|-----|------------------------------------|-----|-----|---------------|--|
| 13. | Iron as Fe (mg/L) | NIL | 0.3 | No relaxation | APHA 24th Edition - 3500-Fe Method B (Phenanthroline Method): 2023 |
| 14. | Nitrate as NO ₃ (mg/L) | NIL | 45 | No relaxation | APHA 24th Edition - 4500-NO ₃ Method D (UV Screening Method): 2023 |
| 15. | Sulphate as SO ₄ (mg/L) | 20 | 200 | 400 | APHA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method): 2023 |

:-Terms & Conditions:-

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days after analysis (in case of non-perishable items only) from the date of issue of tests reports.
5. **The Bold and underline observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.**
6. After taken the report please give us short feedback by rating 1 to 5 star according our services

:-REVIEW ON ANALYSIS:-

Only basis of above parameter analysis data values for given sample within safe range and under Acceptable Limit according to BIS 10500:2012.

- PASS (✓)
- FAIL ()



DISTRICT WATER ANALYSIS LABORATORY,
MATHURA

विश्व स्वास्थ्य संगठन के अनुसार, दुनिया भर में 80% बीमारियाँ जलजनित हैं,
अतः जल जांच आवश्यक है।

"जल सुरक्षित कल सुरक्षित"

End of the Report

Rahul

Principal
K R S Public School
Chharora, Mathura

Manager

Manager
K R S Public School
Chharora, Mathura

MTR/CL/25/06/000096369